

**NILES CITY COUNCIL**  
**February 21, 2024**  
**AGENDA**

**THIRD READING**

1. Draft No. 17-24 to be brought to the floor for the third time:  
**AN ORDINANCE AUTHORIZING THE DISPOSAL OF OBSOLETE FIRE EQUIPMENT BY INTERNET AUCTION ON GOV DEALS AS IT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)**

**SECOND READING**

2. Draft No. 28-24 to be brought to the floor for the second time:  
**A RESOLUTION ADOPTING AN AMENDMENT TO THE COUNCIL RULES; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**
3. Draft No. 35-24 to be brought to the floor for the second time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED FUND 221 PARK TO THE MISCELLANEOUS ACCOUNT AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**

**FIRST READING**

**The following drafts will be part of the consent agenda, being brought to the floor for the first time, passed together with suspension of three readings, and as an emergency.**

4. Draft No. 38-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE BIKE TRAIL RESURFACING PROJECT; AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**
5. Draft No. 39-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE GEORGE STREET SANITARY DETENTION PUMP STATION PROJECT; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**

6. Draft No. 42-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SAFETY DIRECTOR TO PREPARE AND EXECUTE ON BEHALF OF THE LOCAL PUBLIC AGENCY (LPA), CITY COUNCIL OF NILES, AN APPLICATION FOR SRTS FUNDS FOR THE SAFE ROUTES TO SCHOOL PROJECT AND TO SUBMIT SAME TO THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**
7. Draft No. 43-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A WATER SUPPLY AGREEMENT WITH THE TRUMBULL COUNTY COMMISSIONERS; AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**
8. Draft No. 44-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE PARK BOARD THROUGH THE PARK DIRECTOR AND BRANDSTETTER CARROLL INC (BCI) TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE WADDELL PARK IMPROVEMENT GRANT; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**
9. Draft No. 46-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING MONTHLY CASH TRANSFERS; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)**

#### **FIRST READING**

10. Draft No. 40-24 to be brought to the floor for the first time:  
**A RESOLUTION TEMPORARILY WAIVING THE PERMIT FEE FOR CITY-WIDE RESIDENTIAL GARAGE OR YARD SALE; AND, DECLARING AN EMERGENCY (PUBLIC GROUNDS- ALL MEMBERS)**
11. Draft No. 41-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE DISPOSAL OF OBSOLETE VEHICLE BY INTERNET AUCTION ON GOV DEALS AS IT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)**
12. Draft No. 45-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED GENERAL FUND 101 TO THE GENERAL FUND MISCELLANEOUS ACCOUNT FOR THE CITY FUNDED BUSINESS GRANT AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- JOHNSTONE, JULIAN, DEVORICH, SHEELY, WEDDELL)**